

ANNUAL DINNER DANCE

Please RSVP by February 1st, 2008. Tables of eight are recommended.

_____ NUMBER ATTENDING AMOUNT ENCLOSED _____

METHOD OF PAYMENT: CHECK ENCLOSED (PAYABLE TO LISLE AREA CHAMBER OF COMMERCE)

VISA

MASTERCARD

Name _____

Company _____

Address _____

Card Number _____ Exp. Date _____

Signature _____

PRESENTED BY



LaSalle Bank

ABN AMRO

SEE REVERSE SIDE FOR MENU AND SEATING PREFERENCE

DINNER MENU

*MESQUITE GRILLED FILET MIGNON
AND TRIO OF HERB ROASTED SHRIMP
IN A DELECTABLE CHIPOLTE CREAM SAUCE.*

ONE HOUR OF OPEN BAR.

REDUCED CASH BAR THEREAFTER

SEATING PREFERENCE

PLEASE INCLUDE THE FOLLOWING PEOPLE AT MY TABLE

For more information please call the Lisle Area Chamber of Commerce
at 630-964-0052